

# BOBCAT NEWS

\*NEW BOSTON CENTRAL SCHOOL \* 15 CENTRAL SCHOOL ROAD \* NEW BOSTON \* NH 03070\*

TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING [NBCS\\_ATTENDANCE@SAU19.ORG](mailto:NBCS_ATTENDANCE@SAU19.ORG) OR 603-487-2211.

October 31st, 2024

## SCHOOL NEWS

PROPER OUTDOOR ATTIRE THE TEMPERATURES ARE NOW DROPPING BUT IT IS STILL OUR GOAL TO HAVE THE CHILDREN BE OUTSIDE FOR RECESS EVERYDAY. WE WOULD LIKE TO REMIND PARENTS TO SEND STUDENTS IN WITH PROPER ATTIRE FOR PLAYING OUTSIDE. THAT WOULD INCLUDE LONG PANTS, HATS, GLOVES AND COATS. WE DO NOT HAVE ENOUGH "SPARE" CLOTHING TO LOAN, AND ALL STUDENTS GO OUTSIDE FOR RECESS DAILY.

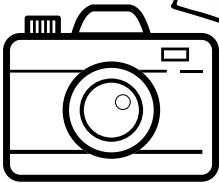
### SKI PROGRAM

DON'T FORGET TO GET YOUR BUS MONEY IN SOON, SPOTS ARE FILLING UP!



### SCHOOL PICTURES

SCHOOL PICTURE RETAKE DAY WILL BE ON 11/14/24



## STUDENT WORK



MS. SAM, READINESS

## VOLUNTEER PROCESS

### DESIGNATED VOLUNTEER / FINGERPRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

**\*\*PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS.\*\***

## SAVE THE DATE

11/5 DISTANT LEARNING DAY DUE TO THE ELECTION  
11/6 NEW BOSTON SCHOOL BOARD MEETING, 6.30PM  
11/11 NO SCHOOL - VETERAN'S DAY  
11/14 PICTURE RETAKE DAY  
11/20 NEW BOSTON SCHOOL BOARD MEETING, 6.30PM  
11/20 PTA MEETING, 7PM  
11/21 COMMUNITY MEETING, 8.30AM  
11/27 EARLY RELEASE 12PM  
11/28 NO SCHOOL - THANKSGIVING RECESS  
11/29 NO SCHOOL - THANKSGIVING RECESS

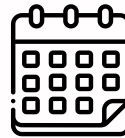


**BOBCAT**  
PRRRIDE

RESPECTFUL, RESPONSIBLE  
& READY TO LEARN

## NEW EVENTS CALENDAR

WE HAVE RECENTLY MOVED OUR EVENTS CALENDAR INTO OUTLOOK. HERE IS THE LINK FOR PARENTS TO ACCESS OUR NBCS ACTIVITIES



## OFFICE HOUSEKEEPING

### ABSENCES

PLEASE TAKE THE TIME TO CONTACT THE **SCHOOL OFFICE** IF YOUR CHILD WILL BE ABSENT. YOU CAN EMAIL ATTENDANCE TO THE OFFICE ANYTIME AT [NBCS\\_ATTENDANCE@SAU19.ORG](mailto:NBCS_ATTENDANCE@SAU19.ORG) OR BY CALLING ANYTIME ON OUR MAIN NUMBER, 487-2211, AND GO INTO "GENERAL MAILBOX". **PLEASE REPORT ABSENCES TO THE SCHOOL PRIOR TO 8.30AM.**

IF THE SCHOOL IS NOT CONTACTED THE ABSENCE WILL BE RECORDED AS UNEXCUSED. PLEASE READ THE ATTACHED POLICY WITH WHAT COUNTS AS AN EXCUSED ABSENCE. IF THERE ARE A TOTAL OF 10 1/2 DAY (5 FULL DAY) ABSENCES IN A YEAR THIS COUNTS AS TRUANCY. ABSENCES WILL BE REPORTED TO THE STATE THIS SCHOOL YEAR.

[HTTPS://WWW.NBCS.K12.NH.US/NB\\_DOCS/POLICIES/JH\\_-\\_ATTENDANCE\\_ABSENTEESIM\\_AND\\_TRUANCY.PDF](https://www.nbcS.k12.nh.us/nb_docs/policies/jh_-_attendance_absenteesim_and_truancy.pdf)

### CHANGE OF PLANS

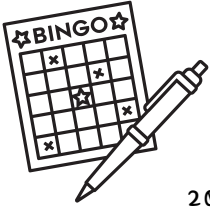
PLEASE REMEMBER TO SEND YOUR CHILD IN WITH A NOTE IF THERE IS A CHANGE IN PLANS FOR AFTER SCHOOL. THE OFFICE CAN BE HECTIC AT THE END OF THE DAY, SO WE ASK THAT ANY CHANGES BE SENT IN BY NOTE WITH UNEXPECTED CHANGES CALLED INTO THE OFFICE BY 1:15 PM.

### TEXT UPDATES

WE CONTINUE TO STRIVE TO DELIVER TIMELY MESSAGES TO PARENTS, GUARDIANS AND STAFF UTILIZING OUR SCHOOLMESSENGER SERVICE. IN ORDER TO OPT-IN TO TEXT MESSAGING, SEND A TEXT MESSAGE OF "Y" OR "YES" TO OUR SCHOOL'S SHORT CODE NUMBER 67587. MOBILE NUMBERS MUST BE IN OUR POWERSCHOOL SYSTEM FOR PARENTS, GUARDIANS AND STAFF TO RECEIVE TEXT MESSAGES.

WE HAVE MOVED INFORMATION ON OUR OFFICE PROCEDURES TO OUR SCHOOL WEBSITE. IF YOU NEED INFORMATION ON CALLING IN ABSENCES, TARDIES, TEXT UPDATES, PLEASE GO TO THE OFFICE PAGE ON THE NBCS WEBSITE HERE .

# PTA



**BINGO.** JOIN US FOR A FUN FAMILY BINGO NIGHT ON NOVEMBER 15TH IN THE SCHOOL GYM. PRE-ORDER YOUR PIZZA NO LATER THAN NOV. 10! FIND ALL THE DETAILS AND PURCHASE TICKETS AT [WWW.NBCSPTA.ORG/EVENTS/FAMILY-BINGO](http://WWW.NBCSPTA.ORG/EVENTS/FAMILY-BINGO). THIS IS NOT A DROP-OFF EVENT; CHILDREN MUST BE ACCOMPANIED BY AN ADULT.

**MEETINGS.** PTA MEETINGS ARE THE 3RD WEDNESDAY OF EACH MONTH. JOIN US ON NOVEMBER 20TH, 7 P.M. IN THE NBCS LIBRARY. YOU DON'T NEED TO BE A MEMBER TO ATTEND AND SHARE YOUR THOUGHTS. WE'RE ALSO LOOKING FOR NEW BOARD MEMBERS, SO COME LEARN MORE OR EMAIL [NBCSPTA@GMAIL.COM](mailto:NBCSPTA@GMAIL.COM).

## NEW BOSTON RECREATION

- **GRADE K-2 BASKETBALL** WILL BEGIN ON DECEMBER 7. PLEASE REGISTER BY OCTOBER 28 IF YOU ARE INTERESTED. PRACTICES FOR GRADE 3-6 BASKETBALL WILL BEGIN AFTER HALLOWEEN.
- THE NEXT SESSION OF **YOGA** WILL BEGIN ON NOVEMBER 6. THE CLASS IS HELD ON WEDNESDAY, 6-7PM, AT THE WHIPPLE FREE LIBRARY. THE 7-WEEK SESSION IS \$84.
- **S'MORES WITH SANTA** WILL BE SATURDAY, DECEMBER 7 ON THE TOWN COMMON FROM 4-6PM. SANTA WILL VISIT WITH CHILDREN ON THE GAZEBO AND FIRE PITS WILL BE SET UP FOR MAKING S'MORES! THE TOWN TREE LIGHTING WILL TAKE PLACE AT 4PM ON THE GAZEBO.
- A NEW SESSION OF **TAI CHI** WILL BEGIN NOVEMBER 13. CLASS HELD ON WEDNESDAY, 10-11AM, AT WHITE BUILDING #2. THE 5-WEEK SESSION IS \$60

FOR MORE PROGRAM/EVENT INFORMATION, GO TO [WWW.NEWBOSTONNH.GOV/RECREATION](http://WWW.NEWBOSTONNH.GOV/RECREATION)